

**GRANT OF ADVANCE FOR PURCHASE OF LAND OR PART / FULL CONSTRUCTION,
ENLARGEMENT, ETC., OF A HOUSE**

**APPLICATION FORM
(To be filled by the applicant)**

GENERAL

1. Name (in Block Letters) : _____
 Designation : _____ Emp. Code No. _____
2. Ministry/Office: _____
3. Post held
 i) Permanent _____ ii) Temporary _____
4. Length of Service on the date of application: ____ Years ____ Months
 Date of Joining Government Service : _____
5. Present pay with pay scale: _____
6. Whether governed by Pension Rules: _____
7. Date of superannuation: _____
8. Amount of Provident Fund/any other advance/final withdrawal
 taken for purchase of land/Construction _____
 (an attested copy of the sanction to be enclosed)

PARTICULARS RELATING TO ADVANCE :

9. If advance is needed for purchase of a plot and/or for construction of a new house, please give the following information :-

A. PLOT

Location with address	Rural/ Urban	Is it clearly demarcated and developed	Approximate area (in Sq. mtrs)	a) Cost b) Amount actually paid	If not purchased when proposed to be acquired	Unexpired portion of lease if not freehold
1	2	3	4	5	6	7

B. CONSTRUCTION

Floor-wise area to be constructed in (sq. mtrs.)	Estimated cost	Amount of advance required (for land/ construction/both)	No. of instalments for repayment
8	9	10	11
Gr. Floor			
I Floor			
II Floor			

10. If advance is required for enlarging the existing house, please state :

Location with address	Plinth area (in sq.mtrs.)	Plinth area proposed for enlargement (in sq. mtrs)	Cost of construction/acquisition of existing House	Cost of proposed Enlargement	Total plinth area (2+3)	Total cost (4+5)	Amount of advance required	No.of instalments for repayment
1	2	3	4	5	6	7	8	9

(NOTE : If the enlargement is proposed on any floor other than ground floor, a certificate from an approved Engineer to the effect that foundations of the existing structure can safely take the load of the proposed enlargement, should be enclosed.)

11. If advance is required for purchasing a ready-built house/flat, please state :-

Location with address	Plinth area (in sq. mtrs.)	When constructed	Price settled	The agency from whom to be purchased	Amount a) Already Paid b) To be paid	Amount of advance required	No. of instalments for repayment
1	2	3	4	5	6	7	8

MISCELLANEOUS

12. If you or any dependent member of your family already own(s) a house, please state :-

Location with address	Plinth Area (floor wise)	Present fair market Value (Rs)	Reasons for acquiring another house or enlarging the existing house
1	2	3	4

13. Have you enclosed –

(a)	The relevant construction plan approved by the municipal authority concerned; and	Yes/No
(b)	Detailed construction estimates based on Central/State PWD Schedule, prevailing in the area corrected as per relevant cost index duly signed by qualified engineer	Yes/No

Declaration

1. I solemnly declare that the information furnished by me in reply to the various items indicated above is true to the best of my knowledge and belief.
2. I have read the rules regulating the grant of advances to Central Government servants for purchase of land and Purchase/construction of buildings, etc., and agree to abide by the terms and conditions stipulated therein.
3. I certify that :
 - i) my wife/husband is not a Central Government servant/my wife/husband who is a Central Government servant, has not applied for and/or obtained an advance under these rules ;
 - ii) neither I nor my wife/husband/minor child has applied for and/or obtained any loan or advance for acquisition of a house in the past from any Government source (e.g., Ministry of Rehabilitation or under any Central or State Housing Scheme);
 - iii) the construction of the house for which the advance has been applied for, has not yet been commenced.

Station _____

Signature of the Applicant _____

Dated _____

Telephone/Intercom No. _____

e-mail address _____

Note: Applicant is advised to enclose the all relevant documents alongwith the application form to avoid delay in the processing of his application.

List of Documents Enclosed:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

(For use by the Application Forwarding Authority)

I have scrutinized the application of Shri/Smt./Kum. _____(Designation) _____ in terms of Rule 9(b) of the Rules and have satisfied myself of the correctness of the facts etc., stated therein. My recommendations are as follows:-

I have satisfied myself that the applicant has/will get a clear unencumbered title to the property.

1. Date of appointment : _____
2. Date of Retirement : _____
3. Pay : Rs. _____
4. 50 months' pay : Rs. _____
5. Cost Ceiling for Construction : Rs. _____
6. Amount of GP Fund withdrawal and/or
any other advance to be adjusted : Rs. _____
7. Advance entitled(5 minus 6) : Rs. _____
8. Estimated / Assessed Cost of Construction : Rs. _____
9. Expected date of starting recovery : _____
10. No. of monthly instalment : _____
11. Repaying Capacity :
 - (a) Proposed rate of recovery : _____
 - (b) Amount recoverable at the proposed
rate of recovery : Rs. _____
12. Approximate amount of Interest : Rs. _____
13. Amount of advance than can be sanctioned
based on repaying capacity : Rs. _____
14. Amount of HBA recommended for sanction
(the least of 4, 7, 8 and 13) : Rs. _____
15. **Rate of recovery** :
 - (a) **Principal:** Rs. _____ in _____ instalments of Rs. _____ each.
 - (b) **Interest:** Rs. _____ in _____ instalments of Rs. _____ each.

An advance of Rs. _____ (Rupees _____ only) may be approved in relaxation of Rule 4(b) of House Building Advance Rules

(_____)
Section Officer

Head of Department